

EXECUTIVE CABINET

Day: Wednesday
Date: 22 November 2023
Time: 1.00 pm
Place: Committee Room 2 - Tameside One

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES	
a)	EXECUTIVE CABINET MINUTES The Minutes of the meeting of the Executive Cabinet held on 25 October 2023 to be signed by the Chair as a correct record (Minutes attached).	1 - 12
b)	STRATEGIC PLANNING AND CAPITAL MONITORING PANEL MINUTES To consider the Minutes of the meeting of the Strategic Planning and Capital Monitoring Panel held on 16 November 2023 and approve the recommendations arising from the meeting as follows: PERIOD 6 2023/24 FORECAST OUTTURN - CAPITAL RECOMMENDED That Executive Cabinet NOTE: (i) The reprofiling of £1.024m of capital spend outlined in table 3 (ii) Other capital changes of £2.316m in table 7. (iii) The Capital programme position of projected spend of £46.946m, following Cabinet approval to reprofile project spend of £1.024m from 2024/25.	13 - 16
4.	PERIOD 6 2023/24 FORECAST OUTTURN – REVENUE AND CAPITAL. To consider a report of the First Deputy (Finance, Resources & Transformation) / Director of Resources.	17 - 58

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Louis Garrick, Democratic Services Business Manager, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
5.	CORPORATE PERFORMANCE UPDATE, NOVEMBER 2023 To consider a report of the Executive Leader / Chief Executive.	59 - 68
6.	TAMESIDE ADULTS CARERS STRATEGY To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	69 - 120
7.	ADULT SOCIAL CARE STRATEGY To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	121 - 154
8.	ASHTON MOSS DEVELOPMENT FRAMEWORK To consider a report of the Executive Member for Inclusive Growth, Business & Employment / Director of Place / Assistant Director, Investment, Development & Housing.	155 - 264
9.	HIGHWAY SAFETY PROGRAMME To consider a report of the Executive Member for Planning, Transport and Connectivity / Director of Place.	265 - 268
10.	LOCAL STUDIES AND ARCHIVES FORWARD PLAN 2024-2028 To consider a report of the Executive Member for Towns and Communities / Assistant Director for Operations and Neighbourhoods	269 - 324
11.	MUSEUMS FORWARD PLAN To consider a report of the Executive Member for Towns and Communities / Assistant Director of Operations and Neighbourhoods.	325 - 390
12.	URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	

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